

Tamworth Regional LEP 2010 Amendment No 7 - Masters Home Improvement Centre with associated bulky goods / food and drink premises

	as / food and drink premises			
Proposal Title :	Tamworth Regional LEP 2010 Amendment No 7 - Masters Home Improvement Centre with associated bulky goods / food and drink premises			
Proposal Summary :	The Planning Proposal aims to: - Rezone part of the site from R1 General Residential and RU4 Primary Production Small Lots to B4 Mixed Use (map sheet LZN_004C); - Remove the current minimum lot size requirements for the areas of the site being rezoned to be consistent with the remainder of the land (no minimum lot size currently applies to the area of the site zoned B4 Mixed Use) (map sheet LSZ_004C); - Alter the Floor Space Ratio Map (map sheet FSR_004C) for the areas to be rezoned to either 1:1 (land currently zoned R1) or 0.5:1 (land currently zoned RU4); and - Alter the Flood Planning Map (map sheet CL3_004C) to incorporate the findings of a flood study due to the proposed changes to ground levels across the site that will result from the development.			
	These changes will facilitate the development of the site for a Masters Home Improvement Centre with associated bulky goods and food and drink tenancies.			
PP Number :	PP_2013_TAMWO_006_00 Dop File No : 13/10847			
Planning Team Recon	nmendation			
Preparation of the plan	ning proposal supported at this stage : Recommended with Conditions			
S.117 directions :	1.1 Business and Industrial Zones			
	1.2 Rural Zones			
	1.5 Rural Lands			
	2.3 Heritage Conservation			
	3.1 Residential Zones			
	3.4 Integrating Land Use and Transport 4.3 Flood Prone Land			
	5.1 Implementation of Regional Strategies			
	5.1 Implementation of Regional Strategies			
Additional Information	It is recommended that:			
	1. The Planning Proposal be supported;			
	2. That the Director General's delegate agree that the inconsistencies with Section 117			
	Directions 1.2 Rural Zones, 1.5 Rural Lands and 4.3 Flood Prone Land are justified as			
	matters of minor significance;			
	3. That consultation be undertaken with the following public authorities:			
	- NSW Office of Environment and Heritage – Floodplain Unit			
	- NSW Department of Primary Industries - Fishing and Aquaculture			
	- Transport for NSW - Roads and Maritime Services			
	- Department of Primary Industries – NSW Office of Water.			
	4. Prior to undertaking agency consultation or public exhibition, the following further			
	studies should be prepared and included in the Planning Proposal:			
	- flora and fauna;			
	- flood;			
	- traffic;			
	- Indigenous archaeological;			
	5. Prior to public exhibition, mapping demonstrating the proposed amendments to the			
	Tamworth Regional LEP Flood Planning Map shall be prepared and included in the public			
	exhibition material,			
	6. That the Planning Proposal be exhibited for a period of 28 days;			
	7. The Planning Proposal should be completed within 12 months;			
	8. That an authorisation to exercise delegation be issued to Council as the Planning			
	Proposal is dealing with issues of local significance; and			

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	9. Council is to update the project timeline within the Planning Proposal to reflect the date of Gateway Determination (if approved), the issuing of an authorisation to Council to exercise its plan making delegations and the extended project time frame.
Supporting Reasons :	The Planning Proposal aims to facilitate the development of a Masters Home Improvement Centre with associated bulky goods and food and drink tenancies. The development will have significant positive economic and social impacts including creating 185 construction jobs and 150 equivalent full time jobs, strengthening Tamworth's position as a major regional centre and improving competition within the retail sector, subject to the resolution of potential traffic and flooding issues associated with the development of the site.

## **Panel Recommendation**

Recommendation Date :	04-Jul-2013	Gateway Recommendation :	Passed with Conditions		
Panel Recommendation :	The planning proposal should proceed subject to the following conditions:				
	1. Prior to undertaking public exhibition, Council is to update the project timeline within the planning proposal to reflect plan making delegations being issued to Council and to reflect the date of this Gateway determination.				
	2. Prior to undertaking public exhibition, Council is to update the planning proposal to include a Flood Planning Map, which demonstrates the proposed amendments to the Tamworth Regional LEP 2010. The map is to be of an appropriate scale and clearly identify the subject site.				
	3. Additional information with the planning proposal:	regarding the below matters is to be	placed on public exhibition		
	flora and fauna				
	flooding				
	traffic				
	<ul> <li>indigenous archaeology</li> </ul>	у			
*	4. Community consultation is required under sections 56(2)(c) and 57 of the Environmental Planning and Assessment Act 1979 ("EP&A Act") as follows:				
	(b) the relevant planning a exhibition of planning prop publicly available along with	must be made publicly available for uthority must comply with the notice osals and the specifications for mate h planning proposals as identified ir nt of Planning & Infrastructure 2013)	e requirements for public erial that must be made a section 5.5.2 of A Guide to		
	5. Consultation is require the EP&A Act:	d with the following public authoritie	es under section 56(2)(d) of		
	Office of Environment a	and Heritage			
		imary Industries – Fishing and Aqua	culture		
	Transport for NSW – Re	oads and Maritime Services			
	Department of Primary	Industries – Office of Water			
	Each public authority is to I relevant supporting materia	be provided with a copy of the plann II, and given at least 21 days to com	ing proposal and any ment on the proposal.		
	section 56(2)(e) of the EP&A	required to be held into the matter b A Act. This does not discharge Cour duct a public hearing (for example, i	ncil from any obligation it		
	7. The timeframe for comp date of the Gateway determ	pleting the LEP is to be 12 months fi ination.	rom the week following the		

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Signature:

Printed Name:

M. Sellen MELL SENON Date: Date:

9/2/17